



APPENDIX – IX

MANDATORY DISCLOSURE

A GENERAL INFORMATION

S NO	INFORMATION	DETAILS
01	NAME OF SCHOOL	KENDRIYA VIDYALAYA NO 01 OF ITARSI
02	AFFILIATION NO.	1000015
03	SCHOOL CODE	54087
04	COMPLETE ADDRESS (WITH PIN CODE)	KENDRIYA VIDYALAYA NO 01 ORDNANCE FACTORY ESTATE ITARSI DIST HOSHANGABAD MP 461122
05	PRINCIPAL NAME & QUALIFICATION	MANISH TULI M.Sc (CHEMISTRY) MA Med
06	E-MAIL ID AND WEBSITE	ppl.itarasino1of@kvs.gov.in https://no1itarasi.kvs.ac.in/
07	CONTACT DETAILS (LANDLINE / MOBILE)	07572-262561 9419204198



PART - B

DOCUMENTS AND INFORMATION

S NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
01	COPIES OF AFFILIATION / UPGRATION LETTER & RECENT LETTER OF EXTENSION IF ANY	<u>DOCUMENT 1</u>
02	COPIES OF TRUST / SOCIETY / COMPANY REGISTRATION / RENEWAL CERTIFICATE (AS PPLICABLE)	<u>DOCUMENT 2</u>
03	COPIES OF NO OBJECTION CERTIFICATE ISSUED IF APPLICABLE BY THE STATE GOVT AND UT	<u>AUTHORITY LETTER AND NOC</u>
04	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	<u>RTE DOCUMENT</u>
05	COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<u>DOCUMENT 3</u>
06	COPIES OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	<u>DOCUMENT 4</u>



S NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
07	COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<u>DOCUMENT 5</u>
08	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<u>DOCUMENT 6</u>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED DOCUMENTS BY CHAIRMAN & PRINCIPAL, IN CASE IT IS NOTICED IN LATER STAGE THAT THE DOCUMENTS ARE NOT GENUINE THE SCHOOL SHOULD BE LIABLE FOR ACTION AS PER NORMS



PART - C

RESULTS AND ACADEMICS

S NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
01	FEE STRUCTURE OF THE SCHOOL	<u>DOCUMENT 7</u>
02	ANNUAL ACADEMIC CALENDAR	<u>DOCUMENT 8</u>
03	LIST OF SCHOOL MANAGEMENT COMMITTEE	<u>DOCUMENT 9</u>
04	LIST OF PARENT TEACHER ASSOCIATION PTA MEMBERS	<u>DOCUMENT 10</u>
05	LAST 03 YEARS RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>DOCUMENT 11</u>



CLASS 10

S NO	YEAR	NO. OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017-18	61	59	96.72	
02	2018-19	70	70	100	
03	2019-20	77	77	100	

CLASS 12 (SCIENCE AND COMMERCE STREAM)

S NO	YEAR	NO. OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017-18	49	45	91.84	
02	2018-19	34	29	85.29	
03	2019-20	47	46	97.87	



PART - D

STAFF DETAILS (TEACHING)

S NO	INFORMATION	DETAILS
01	PRINCIPAL	01
02	HEAD MISTRESS	01
TEACHERS DETAILS		
03	POST GRADUATE TEACHERS	09
04	TRAINED GRADUATE TEACHERS	12
05	PRIMARY TEACHERS	11
TEACHER STUDENT RATION		1:30
DETAILS OF SPECIAL EDUCATOR		NIL
DETAILS OF COUNSELLOR & WELLNESS TEACHER		02



PART - E

SCHOOL INFRASTRUCTURE

S NO	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL IN SQ MTRS	60702 SQ MTS
02	NUMBER AND SIZE OF THE CLASS ROOM IN SQ MTRS	24 (49 SQ MTR / PER CLASS)
03	NO AND SIZE OF LABORATORIES IN SQ MT (INCLUDING COMPUTER LAB)	12 (49 SQ MTR / PER LAB)
04	INTERNET FACILITIES	YES (03 CONNECTIONS)
05	NUMBER OF GIRLS TOILET	05
06	NUMBER OF BOYS TOILET	05
07	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING SCHOOL INFRASTRUCTURE	<u>VIDEO LINK</u>